



Syllabus

Department	Sociology						Yea	Year		2		
Course	Sociology of Identity							EC	ECTS		5	
Study programme	Cultural Sociology - Compulsory course											
	Graduate Study in Sociology – Optional course											
Level of study programme	□ Undergraduate			🛛 Graduate			□ Integrated			Postgraduate		
Type of study programme	 □ Single major □ Double major 			🛛 University			Professional		□ Specialized			
Year of study				□ 2		□ 3		□ 4			□ 5	
	Semester 🛛 Winter							[$\boxtimes V$	
Semester			\Box VI			\Box VII	□ VIII		⊠ IX			
Status of the course	□ Compulsory			⊠ Elective			Elective course offered to students from other departments			Teaching Competencies		□ YES ⊠ NO
Workload	2	2 L 1 S E					Internet sources for e-learnin			ng	⊠ YES □ NO	
Location and time of instruction	TŠ-001, 13.00-16.00						Language(s) in which the course is taught			sh		
Course start date	18.10.2023.						Course end date 24.1.2			024.		
Enrolment requirements	Graduate level knowledge of sociology											
Course coordinator	Dr D	ražen	Cepić									
E-mail	dcepic@unizd.hr							Consultation hours		12.00 room	esdays, -13.00, 113, by ntment	
Course instructor												
E-mail									Consultation hours			
Assistant/ Associate												
E-mail	Consultation hours											
Assistant/ Associate												
E-mail									nsulta urs	ation		
	1			1								l
Mode of		ctures		worl	☑ Seminars and workshops			🗆 E-learning		5	□ Field work	
teaching		dividua nment			ultime networ		□ Laboratory □ Mentoring □ 0				🗆 Other	
Learning outco	Learning outcomes			n the basis of the acquired knowledge, students will: ritically apply different theoretical notions of identity in the				n the				



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Learning outco Programme lev		 analysis of the complex processes of contemporaneity, •analyse and compare various theoretical concepts of identity within specific areas (social, cultural, geopolitical, virtual), •apply acquired knowledge and scientific skills in interdisciplinary research on identity issues. Identifying and describing complex social phenomena Differentiate between and compare sociological theories Critically evaluate social phenomena and formulate arguments Design and conduct presentation on a given subject Summarize and interpret relevant content in the reviewed literature 							
		Connect new knowledge to previously acquired knowledge and experience Actively listen and take notes							
Assessment	⊠ Class attendance	☑ Preparation for class	□ Homework	Continuous evaluation	□ Research				
criteria	Practical work	Experimental work	\boxtimes Presentation	🗆 Project	⊠ Seminar				
	\Box Test(s)	🛛 Written exam	🗆 Oral exam	□ Other:	:				
Conditions	•Regular class att		_						
for			nd active participatio		red. You				
permission to take the exam			mester, with no ques	tions asked.					
take the exam	•Reflection paper		nanor at loast 6 time	during the compet	or				
			paper at least 6 times 00 words, address the						
			y choose to focus on (
			ies raised by our auth						
			lthough the objective						
	raise questions and to engage in constructive criticism. Reflection papers are due the evening before the class (i.e. by Tuesday 19h). No late submissions will be accepted.								
	-	-	esday 19h). No late su	bmissions will be a	ccepted.				
	•Oral presentation		procentation per com	actor on the accient	ad				
	Each student will hold at least one presentation per semester on the assigned seminar readings for that day.								
Exam periods	⊠ Winter □ Summer ⊠ Autumn				umn				
Exam dates									
Course	7.2.2024., 21.2.2024. 4.9.2024, 18.9.2024. What is identified southwated 2 House do different identified solutions. 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.								
description	What is identity? How are identities constructed? How do different identities relate to one another? This course investigates these questions through a discussion of								
F	ethnicity, class, race, gender, and sexuality, in comparative perspective. We begin								
	with theoretical a	pproaches to ider	ntity (structuralism, p	phenomenology), a	nd				
	continue by applying these approaches to identity formation around the globe. This								
	will include topics as diverse as construction of European identity in the Eurovision								
	song contest, public display of masculinity in Bali, or consumerism in postsocialist Hungary. The main objective of the course is to enable students to critically reflect on								
	various theoretical concepts of identity and politics of identification. The course will								
	cover basic concepts, issues and controversies of identity theory and the ways in								
	which they are ar	ticulated in conte	mporary social sciene	ces.					
Course									
Course content									
content	1. Main concepts. 18.10.2023.								
	Brubaker, R. and Cooper, F. (2000). Beyond Identity. Theory and Society, 29, 1–47.								
	2. Identities, modern and postmodern. 25.10.2023.								
	Sennett, R. (2002 [1977]). The fall of public man. Penguin. Chapter 1: The public domain, pp. 3-27, Chapter 5: Public and private, pp. 89-106, Chapter 6: Man as actor,								



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pp. 107-122. Bauman, Z. (2013). Identity: Conversations With Benedetto Vecchi. John Wiley & Sons. Pp. 23-41.
3. !!NO CLASS ON 1.11. DUE TO THE NATIONAL HOLIDAY!!
4. Brands, commodities, lifestyles. 8.11.2023. Fehérváry, K. (2002). American kitchens, luxury bathrooms, and the search for a 'normal' life in postsocialist Hungary. Ethnos, 67(3), 369-400. Trentmann, F. (2009). Crossing divides: Consumption and globalization in history. Journal of Consumer Culture, 9(2), 187-220.
5. Performing identity. 15.11.2023. Goffman, E. (1963). Stigma: Notes on the management of spoiled identity. Simon and Schuster. Chapter 1: Stigma and social identity, pp. 11-55 Parsell, C. (2011). Homeless identities: enacted and ascribed. The British journal of sociology, 62(3), 442-461.
 6. Identity as a narrative: life-course and collective memories. 22.11.2023. Lawler, S. (2015). Identity: sociological perspectives. John Wiley & Sons. Ch. 2 Stories, memories, identities, pp. 10-31. Vuckovic Juros, T. (2020). 'Things were good during Tito's times, my parents say': How young Croatian generations negotiated the socially mediated frames of the recent Yugoslav past. Memory Studies, 13(6), 932-951.
7. Mid-term examination. 29.11.2023. No literature for this class
 8. Ethnic, local and cosmopolitan identities.6.12.2023. Gruner-Domic, S. (2011). Transnational lifestyles as a new form of cosmopolitan social identification? Latin American women in German urban spaces. Ethnic and Racial Studies, 34(3), 471-489. Billington, R., Hockey, J. L., & Strawbridge, S. (1998). Exploring self and society. Basingstoke: Macmillan.Chapter 8: Globalisation and identity. Pp. 193-215.
9. Race and postcolonial theory. 13.12.2023. Gilroy, P. (2000). Against race: Imagining political culture beyond the color line. Harvard University Press. Chapter 1: The crisis of "Race" and Raciology, pp. 11-54. Lamont, M.(2009). The dignity of working men: Morality and the boundaries of race, class, and immigration. Harvard University Press. Chapter 1: The world in moral order, pp. 17-54.
 10. Gender and sexuality. 20.12.2023. Geertz, C. (1973). Deep play: Notes on the Balinese cockfight. The interpretation of cultures, 101, 412-37. Monterescu, D. (2007). Masculinity as a Relational Mode: Palestinian Gender Ideologies and Working-Class Categorical Boundaries in an Ethnically Mixed Town. In: Sufian, S. & LeVine, M. (eds) (2007). Reapproaching borders: new perspectives on the study of Israel-Palestine. Rowman & Littlefield. Pp. 177-198.
11. Class and identity politics. 10.1.2024. Surridge, P. (2007). Class belonging: a quantitative exploration of identity and consciousness. The British Journal of Sociology, 58(2), 207-226.



	 Friedman, S., O'Brien, D., & McDonald, I. (2021). Deflecting privilege: Class identity and the intergenerational self. Sociology, 55(4), 716–733. 12. European and Anti-European identities.17.1.2024. Kohli, M. (2000). The battlegrounds of European identity. European societies, 2(2), 113–137. Zaroulia, M. (2013). 'Sharing the Moment': Europe, Affect, and Utopian Performatives in the Eurovision Song Contest. In Performing the 'New' Europe. Palgrave Macmillan, pp. 31–52. 13. Identity in natural resource management. 24.1.2024. Sampson, K., & Goodrich, C. (2005). 'We're coasters, why should we move?': Community identity, place attachment and forestry closure in rural New Zealand. Sites: a journal of social anthropology and cultural studies, 2(1), 124–149. Allegretti, A. (2019). "We are here to make money": New terrains of identity and community in small-scale fisheries in Lake Victoria, Tanzania. Journal of Rural Studies 70, 49–57. 						
Required	Seminar readings						
reading Additional			onofe	lf in Evoryday I ifa			
reading	Goffman, E. The Presentation of Self in Everyday Life. Jenkins, R. (2014). Social identity. Routledge. Castells, M. (1997). Power of identity: The information age: Economy, society, and culture. Blackwell Publishers, Inc.						
Internet							
sources			Time la				
Assessment criteria of	Final exam only Image: Second state of the second state of th						□ Practical work and final exam
learning outcomes	□ Only test/homework	□ Test/homework and final exam		□ Seminar paper	□ Seminar paper and final exam	□ Practic work	torms
Calculation of final grade	 •25% class attendance and reflection papers •25% oral presentation •50% final research project Final research project should analytically address one specific case of identity construction. This can include subcultures, social movements, spatial and regional identities, and traditional categories studied in the course (gender, class, ethnicity). However, you are free to choose less conventional cases of identity construction! 						
	The paper should be 3,000-3,500 words long and based on students' own interests and experience. Students should choose the topic of their final research project and discuss it with the instructor by Week 7.						
Grading scale		% Failur					
		% Satisf		2)			
		% Good					
	 	% Very g % Excell		1			
Course evaluation	Student evaluations conducted by the University						
procedures	 Student evaluations conducted by the Department Internal evaluation of teaching 						



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	 Department meetings discussing quality of teaching and results of student evaluations Other 					
Note /Other	In accordance with Art. 6 of the <i>Code of Ethics</i> of the Committee for Ethics in Science and Higher Education, "the student is expected to fulfil his/her obligations honestly and ethically, to pursue academic excellence, to be civilized, respectful and free from prejudice." According to Art. 14 of the University of Zadar's <i>Code of Ethics</i> , students are expected					
	to "fulfil their responsibilities responsibly and conscientiously. [] Students are expected to safeguard the reputation and dignity of all members of the university community and the University of Zadar as a whole, to promote moral and academic values and principles. []					
	Any act constituting a violation of academic honesty is ethically prohibited. This includes, but is not limited to:					
	 various forms of fraud such as the use or possession of books, notes, data, electronic gadgets or other aids during examinations, except when permitted; various forms of forgery such as the use or possession of unauthorised materials during the exam; impersonation and attendance at exams on behalf of other students; fraudulent study documents; forgery of signatures and grades; falsifying exam results." 					
	All forms of unethical behaviour will result in a negative grade in the course without the possibility of compensation or repair. In case of serious violations the <i>Rulebook on Disciplinary Responsibility of Students at the University of Zadar</i> will be applied.					
	In electronic communications only messages coming from known addresses with a first and a last name, and which are written in the Croatian standard and appropriate academic style, will be responded to.					
	This course uses the Merlin system for e-learning, so students are required to have an AAI account. / <i>delete if necessary</i> /					