#### 5<sup>TH</sup> HAGIOTHECA CONFERENCE

# Church Reforms and the Cult of Saints

# Programme

Conference organized by

Croatian Hagiography Society 'Hagiotheca'
University of Zadar
University of Turku - Centre for Medieval and Early Modern Studies
University of Tampere - Hagiographica Septentrionalia



UNIVERSITY OF ZADAR Zadar, 17-21 September 2014

# Wednesday, 17 September 2014

18.00-19.00 Conference desk - Church of St Dominic

Registration

19.00-21.00 Church of St Dominic

Introductory remarks on the behalf of

Hagiotheca

University of Zadar

Turku Centre for Medieval and Early Modern Studies

#### Keynote lecture

Daniel Bornstein (Washington University, St. Louis) Saints of the Observant Reform

Wine reception offered by Turku Centre for Medieval and Early Modern Studies

## Thursday, 18 September

**8.00-9.00** Conference desk – University of Zadar, Department of History (Main Hall)

Registration

9.00-11.00

### SESSION 1 (Late Antiquity)

Marianne Sághy (Central European University, Budapest) Reforming the Cult of the Saints in the Late Antique Latin West

Andra Jugănaru (Central European University, Budapest)
Family Saints and Monastic Reform: The Cult of the "Kindred Martyrs" in Basil of Caesarea and Gregory of Nyssa

### SESSION 2 (Early Medieval Episcopal Reforms)

Rachel S. Anderson (Grand Valley State University, Allendale) "We have departed a little from the path:" Narrative Digressions as Rhetorical Strategy in Byrhtferth of Ramsey's *Vita Oswaldi* 

### Ortwin Huysmans (Catholic University of Louvain)

Strategic Translations and Territorial Expansion in Late Tenth-Century

Reims: The Reforms of Archbishop Adalbero of Reims (969-989)

COFEE BREAK

11.30-13.00

#### SESSION 3 (Byzantium and the East)

Ana Mišković (University of Zadar)

St Donatus and the Impact of the Church Reform in Zadar

Sebastián Salvadó (Norwegian University of Science and Technology, Trondheim)

The Liturgy of Saints and the Augustinian Reform of the Latin Patriarchate of Jerusalem (1114-1149)

Diana Atanassova (Sofia University 'St. Kliment Ohridski')

Menologia, Typica, and Hagiographic Canon in the South Slavic Lit

Menologia, Typica, and Hagiographic Canon in the South Slavic Literary Tradition

LUNCH BREAK (organised visit to the Archaeological Museum)

15.00-17.00

### SESSION 4 (Canonisation and Reform)

Christian Krötzl (University of Tampere)

Reforming Canonization, Reforming Sainthood? The Papacy and the Shaping of New Rules in the Twelfth and the Thirteenth Centuries

Sari Katajala-Peltomaa (University of Tampere)

Devotion and Intimacy in the Nordic Canonization Processes at the Eve of Reformation

#### SESSION 5 (Canonisation and Regional Patterns)

Sara E. Ellis Nilsson (University of Gothenburg)

Responding to Reform: The Creation and Modification of Regional Saints in Scandinavia

Lauri Hirvonen (University of Helsinki)

The Cult of St Erik of Sweden and Elaboration of the Cult by the Archbishopric of Uppsala During the Late Thirteenth Century

COFEE BREAK

17.30-18.30

#### **SESSION 6**

Nancy Caciola (University of California, San Diego)
Magic, Miracles, Medicine, and Mummies: The Reservation of
Postmortem Power to the Holy Dead

Leigh Ann Craig (Virginia Commonwealth University, Richmond) In Signum Exitus: Discernment of Spirit in Fifteenth-Century Saintly Exorcisms

19.00-20.00 Chapel of St Demetrius

#### Book launch

Cuius Patrocinio Tota Gaudet Regio. Saints' Cults and the Dynamics of Regional Cohesion. Proceedings of the 4<sup>th</sup> Hagiography Conference organized by Croatian Hagiography Society 'Hagiotheca' and CULTSYMBOLS project with OTKA Saints Project. Dubrovnik, 18-21 October, 2012. Ed. Stanislava Kuzmová, Ana Marinković, and Trpimir Vedriš. Zagreb: Hagiotheca, 2014.

Wine reception offered by HAGIOTHECA

## Friday, 19 September

8.00-9.00 Conference desk – University of Zadar, Department of History (Main Hall)

Registration

9.00-11.00

#### SESSION 7 (Gregorian Reform)

Edina Bozoky (University of Poitiers - Centre d'Etudes supérieures de civilisation médiévale)

Cult of Saints and Relics in the Reformist Actions of Pope Leo IX

### Igor S. Filippov (Moscow State University)

French Saints of the Eleventh Century Never Officially Recognized by Rome

### Emanuela Elba (University of Bari)

Cult of Saints and Images in the Shadow of Rome: Notes on the Iconographic Cycle of the Bronze Door of Monte Sant'Angelo

**Teemu Immonen** (University of Turku – Centre for Medieval and Early Modern Studies)

St Aemilian's Enigma: The Ties Between Monte Cassino and San Millán de la Cogolla in the Late Eleventh Century

COFEE BREAK

11.30-13.00

#### SESSION 8 (Observant Reform I)

Gábor Klaniczay (Central European University, Budapest)

Franciscan and Dominican Observant reform movements and the cult of the saints

Renate Blumenfeld-Kosinski (University of Pittsburgh)

Sainte Colette de Corbie (1381-1447): Zealous Reformer, Belated Saint

Kateřina Čadková (Institute of Historical Sciences, University of Pardubice)

The Role of St Catherine of Siena in Dominican Reform Practice: Some Historical Reviews

#### LUNCH BREAK

14.30-16.00

### SESSION 9 (Observant Reform II)

Marika Räsänen (University of Turku - Centre for Medieval and Early Modern Studies)

Relics and Reform: Early Dominican Reformers Handling St Thomas Aquinas' Remains

### Donal Cooper (University of Cambridge)

San Bernardino alter Franciscus: Reform and Retrospection in Fifteenth-Century Franciscan Art

### Denise Zaru (University of Lausanne)

Dominican Observance and the Cult of Saints in Sixteenth-Century Venice

COFFEE BREAK

16.30-18.00

#### SESSION 10 (Late Medieval Reforms in Central-East Europe I)

Reima Välimäki (University of Turku – Centre for Medieval and Early Modern Studies)

Quia Waldenses non laudant Beatam Mariam: Polemics Against Waldensians and the Cult of Virgin Mary in Southern Germany and Bohemia (1390-1410)

**Emőke Nagy** (Eötvös Loránd University, Budapest – Babeş-Bolyai University, Cluj-Napoca)

Controversal Aspects of St Anne's Cult at the Dawn of the Reformation

### Piotr Kołpak (Jagiellonian University, Kraków)

Patron Saints of the Polish Kingdom in the Polish Church Reforms and Activities in the Fifteenth Century

18.30-19.30

#### SESSION 11 (Late Medieval Reforms in Central-East Europe II)

Petr Jokeš (Jagiellonian University, Kraków)

Cults of Saints in the Czech Lands on the Eve of Hussite Revolution (An Example of Patron Saints in the Southern Part of the Diocese of Olomouc)

Sigita Maslauskaitė-Mažylienė (Church Heritage Museum, Vilnius) Catholic Church Reformation and the Cult of St Casimir

### Saturday, 20 September

9.00-10.30

### SESSION 12 (Models of Personal Reform)

Mathilde van Dijk (Rijksuniversiteit Groningen)

The Essence of Imitation: Saints and Self-Reform in the Late Medieval Low Countries

Dubravka Dulibić-Paljar (University of Pula 'Juraj Dobrila')

Virginity Discourse and Female Asceticism in Marulić's *Institucija* and *Evandelistar* 

Meri Heinonen (University of Turku - Centre for Medieval and Early Modern Studies)

St Birgitta of Sweden and the Reform of Dominican Nuns in Teutonia

COFFEE BREAK

11.00-12.30

### SESSION 13 (Lutheran Reformation and the Cult of Saints)

Katherine A. Krick (Durham University) England's Destruction of Their Saints Ellie Pridgeon (University of Leicester)

St Christopher Wall Painting: The Reformation and the Destruction of Imagery in England and Wales

Maria Crăciun (Babeș-Bolyai University, Cluj-Napoca)

Saints in the Church and in the Prayers of Mankind: Attitudes Towards "God's Creatures" in Early Modern Transylvania

BREAK

12.45-14.15

### SESSION 14 (Tridentine Impact on the Cult of the Saints)

Ivan Missoni (University of Zagreb)

The Impact of the Tridentine Reform on the Performance of Croatian Passion Plays

**Teodora Shek Brnardić** (Croatian Institute of History, Zagreb) St Francis Xavier (1506-1552), Apostle of India and Japan, and the Construction of Sanctity in the Post-Tridentine Period

Robert Holjevac (Croatian Institute of History, Zagreb) Three Martyrs from Košice in the Light of the Catholic-Protestant Interreligious Clashes and the Thirty Years' War

LUNCH BREAK

15.30-18.00

Zadar city walk (Episcopal complex, Museum of Sacral Art)

18.00-19.00 Main Hall

FINAL DISCUSSION

Wine reception

Sunday, 21 October

Excursion (TBA)