

**Programme of the 12<sup>th</sup> ISORECEA and ES EC34 mid-term conference RELIGION AND NON-RELIGION IN CONTEMPORARY SOCIETIES, Zadar 21.-21.4.2016.**

<b>Thursday 21 April 2016</b> <i>University of Zadar, building II, Obala kralja Petra Krešimira IV, nr. 2 - 1<sup>st</sup> flor</i>	
13.00 - 14.30	<i>ISORECEA Executive Board meeting ( University of Zadar, building I, Mihovila Pavlinovića nr. 1)</i>
14.00 – 17.00	<i>Registration</i>
17.00 – 17.30	<i>Opening ceremony</i>
17.30 – 18.45	<i>Plenary session I - <b>Lois Lee</b>: Secularisation without the secular: Understanding religion and non-religion in a post-secular age (room A)</i>
19.00 – 21.00	<i>Welcome reception</i>

<b>Friday 22 April 2016</b> <i>University of Zadar 1<sup>st</sup> flor</i>				
	<i>Room A</i>	<i>Room B</i>	<i>Room C</i>	<i>Room D</i>
09.00 – 10.45	Parallel session 1A	Parallel session 1B	Parallel session 1C	Parallel session 1D
10.45 – 11.15	<i>coffee/tee</i>			
11.15 – 13.00	Parallel session 2A	Parallel session 2B	Parallel session 2C	Parallel session 2D
13.00 – 14.30	<i>Lunch (provided)</i>			
14.30 – 16.15	Parallel session 3A	Parallel session 3B	Parallel session 3C	Parallel session 3D
16.15 – 16.45	<i>coffee/tee</i>			
16.45 – 18.30	Parallel session 4A	Parallel session 4B	Parallel session 4C	Parallel session 4D
18.40 – 19.40	<i>ISORECEA General Assembly (room A)</i>			
19.45 – 20.30	<i>ESA business meeting (room A)</i>			

<b>Saturday 23 April 2016</b> <i>University of Zadar 1<sup>st</sup> flor</i>				
	<i>Room A</i>	<i>Room B</i>	<i>Room C</i>	<i>Room D</i>
09.00 – 10.15	<i>Plenary session II - <b>Marjan Smrke</b>: Toward a sociology of irreligion in post-Yugoslav states (room A)</i>			
10.15 – 10.45	<i>coffee/tee</i>			
10.45 – 12.30	Parallel session 5A	Parallel session 5B	Parallel session 5C	Parallel session 5D
12.30 – 14.00	<i>Lunch (provided)</i>			
14.00 – 15.45	Parallel session 6A	Parallel session 6B	Parallel session 6C	Parallel session 6D
15.45 – 16.15	<i>coffee/tee</i>			
16.15 – 18.00	7A Roberto Cipriani, Roberta Ricucci, Simone Carlo Martino: Presentation of three journals			
18.15 – 18.30	<i>Closing the conference (room A)</i>			
20.00 →	<i>Farewell dinner- Arsenal building</i>			

09.00 – 11.30	<b>Sunday 24 April 2016</b> <i>Social programme – Old City tour / meeting point - little harbour FOŠA in front of the Land Gate (Kopnena vrata)</i>
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## Friday 22 April 2016

Parallel sessions	Speaker(s)	Title of paper
<b>1 A</b> <b>RELIGION, NON-RELIGION, POLITICS, AND THE PUBLIC SPACE I</b> Friday 22 April 9.00 – 10.45 Room A Chair: Marjan Smrke	András Máté-Tóth	SOCIAL WOUNDS AND SOCIAL IDENTITY. PUBLIC RELIGION IN CENTRAL AND EASTERN EUROPE
	Jason Garcia Portilla	<i>"...BY THEIR FRUITS YE SHALL KNOW THEM"</i> : RELIGIOUS DISCOURSES AND THEIR IMPACT TO MAINTAIN LOW HUMAN DEVELOPMENT INDICATORS IN COLOMBIA
	Ivan Markešić and Marko Antonio Brkić	LIMITING FUNCTION OF POLITICAL (POLITICIZED) PUBLIC SPEECH AND SOCIAL PEACE-BUILDING POTENTIAL OF RELIGION
	Anna Vancsó	CAN CHRISTIANITY BE INTERPRETED AS NON-RELIGION IN THE POLITICAL SPHERE? – THE DIFFERENT INTERPRETATIONS OF CHRISTIANITY IN THE CONTEMPORARY HUNGARIAN POLITICAL DISCOURSE
<b>1 B</b> <b>CHALLENGES OF PLURALISM</b> Friday 22 April 9.00 – 10.45 Room B Chair: David Václavík	Zaheer Ali	RELIGIOUS MINORITIES IN CONTEMPORARY PAKISTAN: AN EXPLORATION OF THE UTILITY OF GRAMSCI'S NOTION OF CULTURAL HEGEMONY TO UNDERSTAND IDEOLOGICAL
	Marian Burchardt	MAJORITARIAN MINORITIES? HOW STATELESS NATIONS RESPOND TO RELIGIOUS DIVERSITY
	Svetlana Sharonova, Alexander Savvin, Natalya Erokhova	RELIGIOUS AND SECULAR PLURALISM: FACTORS SHAPING SOCIAL TENSIONS IN RUSSIAN SOCIETY
	Stéphanie Wattier	THE STATE FUNDING OF "NON-RELIGIONS" IN BELGIUM
<b>1 C</b> <b>RELIGION, NON-RELIGION AND ORTHODOXY</b> Friday 22 April 9.00 – 10.45 Room C Chair: Irena Borowik	Tymofii Brik	THE ROLE OF RELIGIOUS MARKETS IN POST-COMMUNIST SOCIETIES: NEW EVIDENCE FROM UKRAINE, 1992-2006
	Tatiana Folieva	THE TRANSFORMATION OF ICONOGRAPHY OF POWER: FROM PATRON ICON TO THE ICON OF POLITICIAN
	Anna Glukhanyuk	PRESSURE OF RELIGIOUS CONTEXT: RUSSIAN THEATRE, POLITICS AND ORTHODOX CHURCH
	Ekaterina Grishaeva, Farkhitdinova O., Shumkova V., Khaziev G.	WHAT DOES IT MEAN TO BE A TRUE ORTHODOXY IN POST-SECULAR RUSSIA: A QUANTITATIVE RESEARCH OF ECLECTIC RELIGIOSITY OF ORTHODOX BELIEVERS IN THE MIDDLE URAL
<b>1 D</b> <b>RELIGION, NONRELIGION, AND ATHEISM I</b> Friday 22 April 9.00 – 10.45 Room D Chair: Lois Lee	Radosław Tyrała	LIVING WITHOUT GOD IN POLAND
	Björn Mastiaux	WORKING TITLE: 'NEW ATHEISM' AS A DISCURSIVE OPPORTUNITY FOR THE GERMAN FREETHOUGHT-SECULARIST MOVEMENT
	Nikolina Hazdovac Bajić Dinka Marinović Jerolimov	NONRELIGIOUS AND ATHEISTS GROUPS, INITIATIVES AND ORGANIZATIONS IN CROATIA: REBELS WITH(OUT) A CAUSE?
	Marta Kołodziejska	A CATHOLIC ATHEIST? THE USE OF CATHOLIC PORTALS AND FORUM BY POLISH ATHEISTS. A CASE STUDY

Parallel sessions	Speaker(s)	Title of paper
<b>2 A</b> <b>RELIGION, NON-RELIGION, POLITICS, AND THE PUBLIC SPACE II</b> Friday 22 April 11.15 – 13.00 Room A  Chair: Aleš Črnič	Dorota Hall	THE DISCURSIVE CONSTRUCTION OF THE DIFFERENCE BETWEEN RELIGION AND LGBT ACTIVISM IN POLAND
	Jara Kampmann	DOES ATHEISM MATTER? – ATHEISTS' ATTITUDES TOWARDS HOMOSEXUALITY IN EUROPE
	Katarzyna Zielińska	(DE)LEGITIMISING HEGEMONY? RELIGION IN PARLIAMENTARY DISCOURSE ON ABORTION AND VIOLENCE AGAINST WOMEN IN POLAND
	Emilia Moddelmog-Anweiler	RELIGION AND NON-RELIGION AS EXPRESSION OF DIVERSITY WITHIN RELIGIOUS IDENTITY IN POLAND. ANALYSIS OF PRESS REPRESENTATIONS
<b>2 B</b> <b>RELIGION, NON-RELIGION AND ECONOMY</b> Friday 22 April 11.15 – 13.00 Room B  Chair: András Máté-Tóth	Rafal Smoczynski	THE AMBIGUITIES OF POLISH CATHOLICISM IN CONSTRAINING THE INFORMAL ECONOMY AND CORRUPTION
	Elżbieta Firlit	THE RELIGIOUS IDENTITY OF POLISH ENTREPRENEURS
	Katinka, Bacskai	EFFECTIVENESS IN HUNGARIAN PAROCHIAL AND PUBLIC SCHOOLS
<b>2 C</b> <b>RELIGION, NON-RELIGION AND EDUCATION</b> Friday 22 April 11.15 – 13.00 Room C  Chair: Branko Ančić	Michał Czapara	THE "BERLIN WAY" ON ETHICS CLASSES
	Ágnes Inántszy-Pap	EFFECTIVENESS OF CULTURALLY RESPONSIVE TEACHING IN CHURCH-RUN SCHOOLS DURING THE COMMUNIST ERA IN HUNGARY
	Ankica Marinović	ANALYSIS OF CATHOLIC CATECHISM TEXTBOOKS IN CROATIAN PRIMARY SCHOOLS: HOW DO THEY TEACH ATHEISM?
	Marcin K. Zwierzdzyński	RELIGION AND NON-RELIGION AS LEGITIMATION FACTORS IN EDUCATIONAL DISCOURSE ON BIOPOLITICS: THE CASE OF POLISH SCHOOLBOOKS
<b>2 D</b> <b>RELIGION, NONRELIGION, AND ATHEISM II</b> Friday 22 April 11.15 – 13.00 Room D  Chair: Gergely Rosta	Christophe Monnot, Stefan Huber, Jörg Stolz	NON-AFFILIATED, NON-RELIGIOUS AND ORGANIZED "SECULAR" IN SWITZERLAND: A MIXED-METHOD RESEARCH
	Katie Aston	BRITISH 'NON-RELIGION' AND THE 'MORAL NARRATIVE OF MODERNITY'
	Malina Voicu	NEW BELIEVERS, BELONGERS AND ATHEISTS IN POST-COMMUNIST COUNTRIES
	Corwin E. Smidt	RELIGION AND NON-RELIGION: A CROSS-NATIONAL EXAMINATION

Parallel sessions	Speaker(s)	Title of paper
<b>3 A</b> <b>RELIGION, NON-RELIGION, POLITICS, AND THE PUBLIC SPACE III</b> Friday 22 April 14.30 – 16.15 Room A  Chair: James T. Richardson	Simone Carlo Martino Roberta Ricucci	IS RELIGION STILL PROMOTING SOCIAL INCLUSION? THE EXPERIENCE OF SOUTHERN EUROPEAN COUNTRIES IN THESE HARD TIMES
	Annette Schnabel Heiko Beyer	RELIGION AND WELTANSCHAUUNG: THE POLITICS OF RELIGION AND THE RELIGIOSITY OF THE POLITICAL
	Inga Koralewska	'JESUS HAS A FACE OF A REFUGEE TODAY' – THE ROLE OF RELIGION IN THE REPRESENTATION OF REFUGEES IN POLISH PUBLIC DISCOURSE DURING A REFUGEE CRISIS OF 2015
	Christoffer Størup	MOLDOVA'S MINORITIES AND EUROPEAN INTEGRATION
<b>3 B</b> <b>RELIGION AND NON-RELIGION IN SOUTH KOREA</b> Friday 22 April 14.30 – 16.15 Room B  Chair: Igor Bahovec	Jae-Ryong Song	SIGNIFICANCE OF 'RELIGIOUS NONES' IN KOREA: WITH REFERENCE TO CONFUCIANISM
	Sung Gun Kim Kwangsuk Yoo	GLOBALIZATION AND THE RISE OF RELIGIOUS NONES AMONG YOUNG ADULTS GENERATION IN SOUTH KOREA
	Sook Hee Lee	A CONFUCIAN RELIGIOSITY BEHIND A VARIETY OF RELIGIOUS CATEGORIZATION IN KOREA
	Richard Flory	THE SPIRITUAL AND RELIGIOUS LIVES OF YOUNG(ER) ADULTS: DISAFFILIATION AND RE-FORMING RELIGIOUS IDENTITIES AND INSTITUTIONS
<b>3 C</b> <b>CONCEPTS OF RELIGION AND NONRELIGION</b> Friday 22 April 14.30 – 16.15 Room C  Chair: Katarzyna Zielińska	Roberto Cipriani	THEORY OF DIFFUSED RELIGION.
	Péter Török	BELIEF SYSTEMS OF DIFFERENT CATEGORIES USED BY SOCIOLOGISTS OF RELIGION
	Endre J. Nagy	THREE KINDS OF RELIGION IN HUNGARY
<b>3 D</b> <b>RELIGION, NONRELIGION, AND ATHEISM III</b> Friday 22 April 14.30 – 16.15 Room D  Chair: Malina Voicu	Atko Remmel	THE IMPACT OF SOCIO-POLITICAL BACKGROUND ON THE RECEPTION OF ATHEISM: ESTONIAN CASE
	Roman Vido Antonín Paleček	INTERGENERATIONAL REPRODUCTION OF NON-RELIGION IN THE CZECH REPUBLIC
	Jara Kampmann	MEASUREMENT OF ATHEISM
	David Václavík	MANY FACES OF THE CZECH ATHEISM

Parallel sessions	Speaker(s)	Title of paper
<p><b>4 A</b> <b>ISLAM, IDENTITY, AND EUROPE</b> Friday 22 April 16.45 – 18.30 Room A  Chair: Eileen Barker</p>	Anna Dieler, Olaf Müller, Detlef Pollack, Gergely Rosta	RELIGIOSITY AND THE INTEGRATION OF MUSLIMS IN GERMANY
	Barbara Dellwo	ELITE MIGRANTS OF MUSLIM BACKGROUND IN GENEVA: SOCIAL INVISIBILITY OR NON-RELIGION?
	Viviana Premazzi Roberta Ricucci	GROWING UP AS A MUSLIM IN A CATHOLIC COUNTRY. THE EVERYDAY-PATH OF EGYPTIANS IN ITALY
	Hengameh A. Emami	BRITISH MUSLIM WOMEN AND POLITICS OF INCLUSION AND EXCLUSION
<p><b>4 B</b> <b>RELIGION, NONRELIGION AND WELFARE</b> Friday 22 April 16.45 – 18.30 Room B  Chair: Siniša Zrinščak</p>	Slawomir Mandes	THE ROLE OF FAITH-BASED WELFARE IN SOCIAL POLICY: THE CASE OF POLAND
	Madalena Eça de Abreu Raul M. S. Laureano	DO RELIGIOUS PEOPLE GIVE MORE THAN NON-RELIGIOUS? ON THE ROLE OF RELIGIOSITY IN GIVING
	Polina Vrublevskaia	SOCIAL WORK OF RUSSIAN ORTHODOX CHURCH: BARRIERS, POTENTIAL AND PERSPECTIVES FOR CONTRIBUTION TO THE CIVIL SOCIETY
	Raul M. S. Laureano Madalena Eça de Abreu	RELIGION AND DONATIONS: A PORTUGUESE NGO IMAGERY
<p><b>4 C</b> <b>RELIGION, NON-RELIGION AND FAMILY</b> Friday 22 April 16.45 – 18.30 Room C  Chair: Krunoslav Nikodem</p>	Mónika Földvári	RELIGION, NON-RELIGION AND FAMILY
	Igor Bahovec	RELIGION, SPIRITUALITY AND FAMILY: SOCIOLOGICAL REFLECTION ON FAMILY AND THE CATHOLIC CHURCH SYNOD ON THE FAMILY
	Vanja-Ivan Savić	FROM BIBLICAL LAW TO THE BLESSED CONSTITUTION - REFLECTIONS ON CROATIAN REFERENDUM ON MARRIAGE
<p><b>4 D</b> <b>YOUTH, ADULTHOOD AND RELIGIOUS-SOCIAL CHANGES II</b> Friday 22 April 16.45 – 18.30 Room D  Chair: Miroslav Tižik</p>	Maria Sroczyńska	THE RITUAL PARTICIPATION OF YOUNG BELIEVERS AND UNBELIEVERS IN POLAND
	Gabriella Pusztai	RELIGIOSITY AS A SOURCE OF SOCIAL MOBILITY
	Deepa Idnani	'BEING SECULAR IN A SCHOOL': POLICY AND STATE - AN ETHNOGRAPHIC STUDY FROM A SECONDARY SCHOOL IN INDIA

## Saturday 23 April 2016

### 9.00 – 10.15 Plenary session II

Parallel sessions	Speaker(s)	Title of paper
<p style="text-align: center;"><b>5 A</b> <b>THEORETICAL AND EMPIRICAL APPROACHES IN THE RELATIONSHIP BETWEEN RELIGION AND NONRELIGION IN GERMANY</b> Saturday 23 April 10.45– 12.30 Room A Chair: Olaf Müller</p>	Jenny Vorpahl	WHITE CIVIL WEDDINGS IN GERMANY – GDR-HERITAGE AND RITUAL DYNAMICS
	Christina Wöstemeyer	SECULAR TEXTBOOKS - TEXTBOOK SECULARITIES
	David Schneider	NON-RELIGION IN EVERYDAY LIFE OF GERMAN ADOLESCENTS. SECULAR FAITH AND NON-RELIGIOUS TRANSCENDENCIES OF ADOLESCENTS. THEORETICAL CONSIDERATIONS AND METHODOLOGICAL CHALLENGES IN QUALITATIVE RESEARCH
	Petra Klug	RELIGIOUS NORMATION IN GERMANY
<p style="text-align: center;"><b>5 B</b> <b>RELIGIOUS, NON-RELIGIOUS AND THE VISUAL</b> Saturday 23 April 10.45– 12.30 Room B Chair: Roberto Cipriani</p>	Alexandra Cotofana	DOCUMENTARY FILM AND MAGIC IN SOCIALIST ROMANIA
	Anna Kurpiel	THE SENSE OF UNIQUENESS OF THE NEW KALISZ BOURGEOISIE. MUSIC CLASSES, CATHOLIC SCHOOLS, BUT NO RELIGIOUS WEDDINGS
	Barbara Thériault	RELIGION THROUGH THE LENS OF PHOTOS
	Matouš Vencálek	VIRTUAL FAITH? RELIGION IN (AND OUT OF) VIDEOGAMES
<p style="text-align: center;"><b>5 C</b> <b>NEW RELIGIOUS MOVEMENTS</b> Saturday 23 April 10.45– 12.30 Room C Chair: Péter Török</p>	Eileen Barker	WHAT'S IN A NAME? NEW NON-RELIGIOUS MOVEMENTS BY ANY OTHER NAME ...?
	James T. Richardson	THE COURTS, JEHOVAH'S WITNESSES, AND THE SOCIAL CONSTRUCTION OF RELIGION FREEDOM IN EASTERN AND CENTRAL EUROPE
	Artemy A. Pozanenko	LOCAL COMMUNITIES IN SOCIAL SELF-EXCLUSION. THE CASE OF RUSSIAN KIN'S DOMAIN SETTLEMENTS
	Aleš Črnič	THE CHALLENGES OF "INVENTED RELIGIONS" TO THE CONTEMPORARY NOTIONS OF RELIGION
<p style="text-align: center;"><b>5 D</b> <b>SPACE, ENVIRONMENT, AND RELIGION</b> Saturday 23 April 10.45– 12.30 Room D Chair: Marian Burchardt</p>	John Eade Mario Katić	MILITARY PILGRIMAGE IN AND FROM SOUTH-EASTERN EUROPE
	Josip Faričić, Lena Mirošević , Ante Šiljeg	THE SPATIAL ORGANISATION OF RELIGIOUS LIFE IN ZADAR ARCHDIOCESE
	Branko Ančić Siniša Zrinščak	RELIGION AND ENVIRONMENT – EXPLORING INDIVIDUAL RELIGIOSITY AND PRO-ENVIRONMENTAL ATTITUDES AND BEHAVIOURS
	Christophe Monnot	SPIRITUALITY AND RELIGION: WHAT POWER TOWARD THE ENERGY TRANSITION IN SWITZERLAND?

Parallel sessions	Speaker(s)	Title of paper
<b>6 A</b> <b>RELIGION, NONRELIGION, EXPERIENCE, EMPOWERMENT I</b> Saturday 23 April 14.00 – 15.45 Room A  Chair: Dorota Hall	Wojciech Sadlon	FROM <i>FOLK</i> TO <i>THERAPEUTIC RELIGIOSITY</i> . RELIGIOUS TRANSFORMATION IN POLAND ON THE EXAMPLE OF NEW EVANGELIZATION MOVEMENT
	Gabriella Turai	WOMEN MYSTICS AND CHARISMATIC POWER –THE CASE OF SAINT ANGELA OF FOLIGNO
	Monica Grigore	HOLY WATER. A BIOGRAPHY OF LIVED RELIGION IN POST-COMMUNIST ROMANIA IN THREE MOVEMENTS
	Edit Révay	THE SECRET OF LONG LIFE: LIVE IN CLOISTER!
<b>6 B</b> <b>YOUTH, ADULthood AND RELIGIOUS-SOCIAL CHANGES I</b> Saturday 23 April 14.00 – 15.45 Room B  Chair: Barbara Thériault	Ulrike Popp-Baier	VARIETIES OF JUST-WORLD BELIEF AMONG WELL-EDUCATED YOUNG ADULTS IN THE NETHERLANDS
	Anita Stasulane	YOUNG PEOPLE'S ATTITUDES TOWARDS RELIGION
	Roberta Ricucci	TOWARDS A NEW SECULARIZED MILLENNIUM GENERATION? COMPARING AND CONTRASTING DATA ON YOUNG PEOPLE WITH VARIOUS RELIGIOUS AFFILIATIONS
	Rita Hegedűs	RELIGIOUS IDENTITY IN ADULthood: KEEPING OR REJECTING PARENTS' TRADITIONS?
<b>6 C</b> <b>IDENTITY, RELIGION AND NONRELIGION</b> Saturday 23 April 14.00 – 15.45 Room C  Chair: Marta Kołodziejka	Irena Borowik	THE PLACE OF RELIGION IN CREATING AND MAINTAINING COLLECTIVE IDENTITY. THE CASE OF RUSSIANS AT CRIMEA
	Miroslav Tížik	THE ROLE OF THE RELIGION IN THE NATIONAL IDENTITY IN EUROPE
	Tijana Trako Poljak	THE SYMBOLIC LINK BETWEEN ROMAN-CATHOLIC RELIGION AND CROATIAN NATIONAL IDENTITY FROM THE MICRO PERSPECTIVE OF CROATIAN CITIZENS
	Maria Rogaczewska	WOMEN, RELIGION AND SOCIAL JUSTICE – TRANSLATING RELIGIOUS CAPITAL INTO HYBRID NETWORKS OF SOLIDARITY
<b>6 D</b> <b>RELIGION, NONRELIGION, EXPERIENCE, EMPOWERMENT II</b> Saturday 23 April 14.00 – 15.45 Room D  Chair: Ankica Marinović	Tatiana Bužeková	TRADITION AND EXPERTS: LEGITIMISATION OF NEO-SHAMANIC PRACTICES
	Elena Medvedeva	RELIGION AS A COPING STRATEGY AMONG RELIGIOUS AND NON-RELIGIOUS PRISONERS
	Franz Erhard	NON-RELIGIOUS 'CONTEXTURES' OF DEATH IN A PLURALIZED WORLD
	Krunoslav Nikodem	«WHO WANTS TO LIVE FOREVER, ANYWAY»? STRANGE CASE OF BELIEF IN LIFE AFTER DEATH'S DECLINE IN SELECTED EUROPEAN COUNTRIES

	Speaker(s)	Titles of journals
<p><b>7 A</b>  <b>PRESENTATION OF THREE JOURNALS</b>  Saturday 23 April  16.15 – 18.00  Room A</p> <p>Chair: Roberta Ricucci</p>	<p>Roberto Cipriani,  Roberta Ricucci  Simone Carlo Martino</p>	<p>1. SOCIALIZATION AND RELIGION, VOL. 7, NO. 3 (October, 2015)  Guest editors: Roberto Cipriani and Cecilia Costa</p> <p>2. ANNUAL REVIEW OF THE SOCIOLOGY OF RELIGION, Brill, 2016  Volume 6: Sociology of Atheism Edited by R. Cipriani, F. Garelli</p> <p>3. POLITICS AND RELIGION/POLITOLOGIE DES RELIGIONS  Volume IX (No. 2) - Autumn 2015, guest editor Roberto Cipriani</p>

<b>Sunday 24 April 2016</b>	
09.00 – 11.30	Social programme – Old City tour / meeting point - <i>little harbour FOŠA</i> in front of the <i>Land Gate (Kopnena vrata)</i>