Naziv studija	Etnologija i antropologija (preddiplomski studij)			
Naziv kolegija	Environmental Anthropology			
Status kolegija	izborni			
Godina	3	Semestar	6	
ECTS bodovi	3		<u>.</u>	
Nastavnik	Izv. Prof. dr. sc.	Senka Božić Vrban	čić	
e-mail	senka.bozic1@{	gmail.com		
vrijeme konzultacija				
Suradnik / asistent	James Countryr	nan. M.A.		
e-mail	jcountryman@uchicago.edu			
vrijeme konzultacija	Utorak, 16:00-1			
Mjesto izvođenja nastave	·	25 predavaonica		
Oblici izvođenja nastave	Predavanja, seminar, vježbe			
Nastavno opterećenje P+S+V	L+S			
Način provjere znanja i	Weekly assignments, discussions and final essay. To earn the signature			
polaganja ispita	•		ments of the class.	
Početak nastave	28.2.2019.	Završetak n		2019.
Kolokviji	1. termin	2. termin	3. termin	4. termin
Ispitni rokovi	1. termin	2. termin	3. termin	4. termin
Ishodi učenja	 After the course students will be able to: to think critically about western concepts of environment, ecology, and nature to distinguish major trends and key concepts in anthropological thinking about environment/ecology since the 20th century develop the understanding of human relationships with the natural world in deep-time (thinking both past and future) (Re)consider the non-human world as social and historical: that is, dynamic through time, politically meaningful, socially active Use this historical perspective to grapple with contemporary issues of environmental ethics 			
Preduvjeti za upis	English			
Sadržaj kolegija	The course Environmental Anthropology introduces fundamental topics and themes for anthropological study of environment, ecology, and biology. Environmental anthropology encompasses a large, varied body of research and literature from across all subfields of Anthropology (socio-cultural, archaeological, linguistic, biophysical, medical anthropologies, etc). We will draw from many of these fields to examine the diverse ways that humans have interacted with their			

environments across time and space. We will consider how human societies have transformed ecosystems around the world since the beginning of the Holocene, from the earliest domestication of plants and animals, through European global colonization, the industrial revolution, into our contemporary era and uncertain future. In doing so, we will critically review concepts such as *nature*, *wilderness*, *landscape*, and *ecosystem*. We will consider the role of social and political inequality in environmental processes, including historical and contemporary constructs of race, gender, indigeneity, scientific knowledge, etc.

The course requires critical reading and discussion throughout the semester.

Clark, N. 2014. "Geo-politics and the disaster of the Anthropocene." *Sociological Review* 62: 19-37.

Cronon, W. 1996. "The trouble with wilderness: or, getting back to the wrong nature." *Environmental History* 1(1): 7-28.

Crosby, A. 1986. Ecological Imperialism: The Biological Expansion of Europe, 900-1900. Cambridge University Press.

Descola, P. 2013. *Beyond Nature and Culture*. University of Chicago Press.

Erickson, C. 2008. "Amazonia: the historical ecology of a domesticated landscape." *The Handbook of South American Archaeology*.

Escobar, A. 1999. "After Nature: steps to an antiessentialist political ecology." *Current Anthropology* 401(1): 1-30.

Obvezna literatura

Ford, R. 1994. "Corn is our mother." Corn and Culture in the Prehistoric New World, pp. 513-525.

Guha, R. 2006. How Much Should a Person Consume? Environmentalism in India and the United States (pp. 220-250) University of California Press.

Masco, J. 2010. "Bad weather: on planetary crisis." *Social Studies of Science* 40: 7-40. (12)

Nixon, R. 2001. Slow Violence and the Environmentalism of the Poor. Harvard University Press.

Rappaport, R. 1967. "Ritual regulation of environmental relations among a New Guinea people." *Ethnology* 6(1): 17-30.

	Tsing, A. 2012. "Unruly edges: mushrooms as companion species." <i>Environmental Humanities</i> 1: 141-154.	
	White, L. 1943. "Energy and the evolution of culture." <i>American Anthropologist</i> 45(3): 335-356.	
	Routledge Handbook of Environmental Anthropology. Kopnina and Shoreman-Ouimet, eds. 2016.	
Dopunska literatura	Environmental Anthropology: A Historical Reader. Dove and Carpenter, eds. 2007.	
	The Environment in Anthropology: A Reader in Ecology, Culture, and Sustainable Living. Second Edition. Haenn, Wilk, and Harnish, eds. 2016.	
Internetski izvori	Keywords for Environmental Studies. New York University Press. https://keywords.nyupress.org/environmental-studies/	
Način praćenja kvalitete	Monitoring quality includes student's evaluations, student's achievements on the exam and continued feedback through classes.	
Uvjeti za dobivanje potpisa	80% attendance on classes and seminars, complete readings.	
Način bodovanja kolokvija/seminara/vje žbi/ispita	Readings and seminar (discussion memos) — max 40 points (load: 1 ECTS) • active engagement on classes and seminar discussions — max 30 points (load: 1 ECTS) • written exam in essay form — max 30 point (load: 1 ECTS)	
	The final grade is a result of all elements (discussion memos and written essay) On the basis of collected points these are the possible grades:	
Način formiranja konačne ocjene	91-100 - excellent (5) 81-90 - very good 4) 71-80 - good(3) 61-70 - enough (2) below 60 - not enough (1)	
Napomena	Students need to have a unizd.hr e-mail so that they can use Merlin to access literature and assignments. Minor revisions of the syllabus are possible. Changes will be posted on Merlin.	

Nastavne teme-predavanja				
Red. br.	Datum	Naslov	Literatura	
1.	28.2.	Introduction		
2.	7.3.	Nature, wilderness	Cronon, W. 1996. "The trouble with wilderness: or, getting back to the wrong nature."	

		T	T
			Environmental History 1(1):
			7-28
			White, L. 1943. "Energy
		Evolutionary theory	and the evolution of
3.	14.3.	Evolutionary theory	culture." American
			Anthropologist 45(3): 335-
			356.
			Tsing, A. 2012. "Unruly
		D : : :	edges: mushrooms as
4.	21.3.	Domestication	companion species."
			Environmental Humanities
			1: 141-154.
			Crosby, A. 1986. Ecological
			Imperialism: The Biological
5.	28.3.	Ecologies of colonialism	Expansion of Europe, 900-
٥.	20.3.		1 2 2
			1900. Cambridge
			University Press.
			Rappaport, R. 1967.
		Cultural applicant	"Ritual regulation of
6.	4.4.	Cultural ecology	environmental relations
			among a New Guinea
			people." Ethnology 6(1):
			17-30.
7.	11.4	Reading week	
8.	18.4.	Easter break	
			Erickson, C. 2008.
			"Amazonia: the historical
9.	25.4.	Historical Ecology	ecology of a domesticated
J.	23. 1.		landscape." The Handbook
			of South American
			Archaeology.
			Descola, P. 2013. Beyond
			Nature and Culture.
			University of Chicago
			Press
	2.5	Non-Western ontologies	
10.	2.5.	_	Ford, R. 1994. "Corn is
			our mother." Corn and
			Culture in the Prehistoric
			New World, pp. 513-525.
			FF. 2.3.
			Guha, R. 2006. How Much
11.	9.5		Should a Person Consume?
		Consumption, waste	Environmentalism in India
			and the United States (pp.
			220-250) University of
			California Press.
			Nixon, R. 2001. Slow
		Environmental (in)justice	Violence and the
12.	16.5.	inivitorimental (m) douce	Environmentalism of the
			5
			<i>Poor.</i> Harvard University

			Press.
13.	23.5.	Conservation, stewardship	Neumann, R. 2014. "Stories of nature's hybridity in Europe: implications for forest conservation in the global south." <i>The Social Lives of Forests</i> , University of Chicago Press.
14.	30.5.	Political ecology	Escobar, A. 1999. "After Nature: steps to an antiessentialist political ecology." <i>Current</i> <i>Anthropology</i> 401(1): 1-30.
15.	6.6.	Crisis, climate change, the Anthropocene	Clark, N. 2014. "Geopolitics and the disaster of the Anthropocene." Sociological Review 62: 19-37 Masco, J. 2010. "Bad weather: on planetary crisis." Social Studies of Science 40: 7-40.

Nastavnik: